

UKUZIBANDAKANYA EPALAMENDE

IPalamende inikelwe umsebenzi mThethosisekelo bona ibandakanye umphakathi emsebenzini wayo begodu neenkambiswe zayo. Abantu abatjha ke bayakhuthazwa bona bazi-bandakanye emsebenzini wePalamende.

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Ukwenza iPalamende ifinyeleleke khulu, kunamahlelo abizwa bona ma-“Member’s Interface” lapho khona abantu abatjha bangahlangana khona namaLunga wePalamende ngendaba ezithintana nabo. Bangenza amaphimbo wabo ezwakale ngokwenza iimphakamiso ezitlolweko namkha ngokuzikhulumela.

Ilutjha begodu liyinceny e yomphakathi ekhambela iiMhlangano yamaKomidi lapho khona imisebenzi emnengi wePalamende yenziwa khona, begodu bangakhambela ukuhlala kwePalamende ukwenzela bona babukele, bebafundise ngokwenzeka ePalamende.

Ukungeza kilokho, iPalamende inamahlelo amanengi anqophe eLutjheni njengamahlelo wePalamende weLutjha leNarha begodu wemiKhulumiswano yeTafuleni yelutjha, ekuy-indawo eyakhiwe mKhakha wezomThetho ukwenzela bona ilutjha yabelane ilwazi, baqale ingomusa labo begodu baphakamise neensombululo emirarweni ebaqalene nayo. Inikela abantu abatjha ithuba lokufaka umthelela eendimeni ebazidlalako begodu nomsebenzi wokuletha ukubumbana nokwakha inarha eyodwa njengabahlali beSewula Afrika. IPalamende yeLutjha yeNarha inqophe uku:

- Ukukhumbula umtjhagalo wangonyaka we-1976, owabanomthelela omkhulu ekutjhugululweni inarha yeSewual Afrika bona ibe ngeyentantoyenengi;
 - Ukunikela ngendawo yokwabelana kwelwazi lomlando ilutjha langonyaka ween1976;
 - Ukunikela ngendawo yenkulumpikiswano eendabeni ezithinta ilutjha lanamhlanje;
 - Ukwakha isikhathi sokuqala embonweni yamva ukwezela bona senzencono begodu sinikela amadla ilutjha lanamhlanje;
 - Ukwenza bona kutjhejwe indima edlalwa mKhakha wezomThetho;
 - Ukukhuthaza ukuzibandakanya kwelutjha emthethweni begodu nakwezinye zeenkambiso zomKhakha wezomThethoFacilitate participation of the youth in the legislative and other processes of the Legislative Sector;
 - Ukuthuthukisa ukuhlala ngokuhlanganyelaPromote social cohesion;
 - Ukuqinisekisa bona umKhakha wezomThetho ubamba iinkulumopikiswano ngeendaba ezithinta ilutjha begodu nokubonelela ukusebenza kwemigomo nomthetho ethinta abantu abatjha beSewula Afrika. begodu
 - Ukwenza bona isiGunqu siyaziphendulela.

ISIPHETHO

IPalamende iragelaphambili ngokugidinga ilutjha unyaka nonyaka amalanga nakali-16 kuMgwengweni qobe ngonyaka, ikwenza lokhu ngokutjheja indima yelutjha ekutjhaphuluweni kweSewula Afrika embusweni weBandlululo, ngamahlelo ahlukahlukeneko en-jenge weLutjha lePalamende begodu neemKhulumiswano yeTafuleni yeLutjha, hlangana nokunye. Ngengesitjhaba, sisoke silwela ukuba mphakathi ongabandlululi ngokombala ngokuya kwamalungelo angeneleleko begodu netjhaphuluko egadangiswe kumThethosisekelo. Sisoke sitjheje umnqopho waMano wokuThuthukiswa kweNarha ukwenzela bona sakhe ingomuso elihle leLutjha leSewula Afrika ngokwakha zefundo ezincono begodu namathuba womnotho wabantu abatjha begodu nokubeka amandla wethu woke ekuph-elseni ukunkalingani nqokobulili.

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www.parliament.gov.za
P.O. Box 15, Cape Town, 8000.
Telephone: (021) 403 3341
Facsimile: (021) 403 3535



SIGIDINGA ILUTJHA LESEWULA AFRIKA NGONYAKA WEEN-2017

UMLANDU

Ilanga lamhlana amalangana ali-16 kuMgwengweni ongaka wen-1976 lisikhumbuzo somtjhagalo welutjha owathoma eSoweto begodu wasabalala inarha yoke owabangela itjhuguluko lezehalakuhle zepolotiki eSewula Afrika. Ngelangeli, abafundi babantu abanzima abaphakathi kween-3000 ukuya e-10 000 batjhagala ngokuthula bakhombisa ukuphikisana nomThetho weFundo yaBantu, eyasungulwa nguRhulumende weBandlululo ukwenzela bona ujamise ihlelo elihlkileko lokufunda kwabafundi babantu abaNzima, ebelingalingani nelabalingani babo abamHlophe begodu nokufakwa ngekani kwelimi le-Afrikaans bonakufundiswe ngalo.

Kusesenjalo, njengoba abafundi ngade baqwele indlela ze-Soweto bahlanga namapholisa agade ahlome khulu abadumuzza ngesililisa nyembezi begodu kwathi ngemva kwasikhathi adumuza ngeenkula zamambala ebafundini ebebatjhagala. Lokhu kwabangela ukurhatjhuka kokuvukelwa kombuso we-Bandlululo inarha yoke.

Namhlanje, iSewula Afrika ilwela ukubamphakathi ongaband-lululi ngokombala nodzimelele emalungelweni begodu nekut-jhaphulukweni okungeneleko okugadangiswe kumTheth-osisekelo onqophe ukuthuthukisa nokuvikela amalungelo wamaSewula Afrika woke.

Unyaka lo uhlanganisa iimnyaka ema--41 yokukhunjulwa kwelanga lomlando begodu nokugidinga iminyaka ema-20 womThehosisekelo begodu neminyaka ema-20 kwasungulwa umKhandlu weNarha oNgamele iimFunda.

SIGIDINGA ILUTJHA LESEWULA AFRIKA

IPalamende ihlonipha bona iLutjha libadosiphambili bangomusa benarha yethu ikibe kwelinye iLangotho umthetho ulungiselelwe ukwenza bona abantu abatjha bafinyelela amakghono wabo. ILutjha litshwenyeke khulu kungabikhona komsebenzi, kwendlala, ukungalingani begodu neentjhijilo zezehlalakuhle zomnotho.

Ihlelo laMano wokuThuthuka kweNarha litjhejile bona ukuthuthuka begodu nokukhula kwenarha kubangelwa mazinga wokuphumelela ekuthuthukisweni kwamakghono begodu namathuba wokuphathwa kuhle kwepilo yelutjha. Ilutjha elinamakghono asezingeni aphezulu lisebujamweni obuhle bokubeka inarha edleleni ehle yokukhula begodu nokuthuthukisa namakghono wombuso wokuletha iinsiza ebantwini. Ihlelo laMano lokuThuthuka kweNarha litjheje bona ilutjha idlala indima ekulu ekuthuthukisweni kwenarha begodu litjheje bona iSewula Afrika inelutjha elinengi begodu nabantu abadala abandengi abangasebenzi, okuzinqabo ezikulu ezin-gunobangela wokuthuthukiswa nokuphumeleliswa komBuso.

AMano wokuThuthukiswa kweNarha anqophe hlanganokunye ukufinyelela lokhu okulandelako:

- Ukuthuthukisa ihlelo lezefundo, ekufakaphakathi ukukhulisa inani labafundi abakwazi ukufunda nokufunda iimbalo abangafinyelela amaphesendeni ama-50, ukukhulisa izinga lokuhlala kwabafundi eenklweni ngamaphesendi ali-90 begodu nokuqinisa ukubandulwa kwabafundisi;
 - Ukuqinisa amahlelo wokusebenza welutjha begodu nokuveza okutjha, amahlelo-adzimelele emphakathini azonikeza ilutjha amakghono wokuzibandula, ukubandulela amabubulo begodu namathuba wokuzibandakanya emahlelweni wokuthuthukisa umphakathi;
 - Ukuqinisa nokwandisa inani lamakholiji wama-FET ukwenzela bona kungezwe izinga lokuzibandakanya kwelutjha namaphesende ali-25;
 - Ukungeza ukuphasa kwenani labafundi bemakholiji ngamaphesende ama-75;
 - Ukonikela ngesizo lezeemali elaneleko ukusiza ngeencwadi, indawo yokuhlala begodu nemali yokuziphila ebafundini ebavela eemndenini ehluphekako;
 - Ukuthuthukisa amasentha wezokuphepha ukwezelala bona kukhanelwe ubuleesi begodu kufakwe ilutjh emahlelweni anjengalowo;
 - Ukusebeniswa kokubhadalwa kwentela yethokoza ukwenzela bona kwehliswe iindleko zokuqatjhwa kwelutjha labasebenzi abathoma ukusebenza;
 - Ukubhadala kwesibonelelo emkhakhethi onikela amathuba kilaba abaphumeleko ebangeni le-12 bona bayosebenza
 - Ukwandisa amahlelo wezokufunda begodu nokwenza ukubandulwa okunqophene namathuba walaba abafuna umsebenzi;
 - Ukuveza ihlelo elihlelekileko lokuhlunga abaphasileko bona bathole iimsebenzi emphakathini labazokhombisa khona ngamakhgono wabo asezingeni eliphezulu; begodu
 - Nokwandisa indima edlalwa mabubulo karhulumende ekubandulweni kwabantu bezoburhwari begodu neemfundiswa zesiterhiniki.

Ezingeni leenarha kazi, i-Agenda 2063 ikhuthazakhulu, hlangana nokhunye, abantu ebatjhukumeziza ukuthuthukiswa kweAfrika lapho khona amakghono welutjha anikelwe itjhe-jo. Lokhu kufakaphakathi ukuthuthukiswa ubujamo bomgomu begodu nomthetho lapho khona ukungasebenzi kwelutjha kuzopheliswa begodu ilutjha liqinissekiswe bona lifinyelela ifundo, ukubandulwa, amakghono, ithekhnoloji, umseben-

i wezamaphilo, umsebenzi begodu namathuba womnotho. -Agenda 2063 ihlonipha inarhakazi lapho abadoda ase- ematjha begodu nabomma abatjha bazoba mhlahlandela vewomphathi weAfrika onelwazi begodu begodu bazoba nomfakela emahlelweni akhona amatjha begodu nemabubul- veni. Iragelaphambili ithi ngokuragelaphambili kokwakhiwa zwamathuba wasafuthi amakghono welutjha azonikelwa it- hejo eligeneleleko.

PALAMENDE ITHULE UKUTHUTHUKISWA KWELUTJHA

Palamende inamakomidi afana neKomidi yesiBethamthetho eNarha yezaboMma, abaNtwana begodu nabaNtu abaKhubazekileko, begodu neKomidi eKhethekileko yesiBethamthetho seNarha yezaboMma, abaNtwana begodu nabaNtu abaKhubazekileko, asebenza ngeendaba ezithintana nelutjha. AmaKomidi la anikelwe umsebenzi wokutjhejisisa malungana neendaba zelutjha begodu kufuze asebenze ngomthetho othanta abantu abatjha.

Palamende emsebenzini enikelwe wona wokwakha umthetho, iphasise iimthetho eemnengi njengomthetho ofana nomThetho wokuThuthukiswa komNotho oNabileko Dzimelele eBantwini abanDzima, wangonyaka ween-2003, umThetho wokuThuthukisa amaKghono wangonyaka we-1998, begodu nomThetho wokuQhatjhwa ngokuLingana.

Sewula Afrika yamukela uMgomu weLutha weNarhaween-
2015-2020 (NYP 2020) ukuhlanganisa amahlelo welutjha
a akhulusa amakghono wabantu abatjha bona bazibanda-
zanye ekutjhugululen i umnotho nomphakathi. Umphumela
omkhulu weNYP 2020 kuthuthukisa ilutjha elikwazi ukuveza
omakghono walo begodu eyazi nendima yoyo begodu nom-
ebenzi osemahlombe wayo ekwenzeni igalelo elibonakalako
ekuthuthukisweni iSewula Afrika engabadlululi ngokombala,
elinganako, intantoyenengi begodu nehle.

Ukungeza kilokho, iimfuno zeLutjha ziragwa yiZiko lokuThuthukiswa kweLutjha leNarha (NYDA) begodu ilawulwa mThetho weZiko lokuThuthukiswa kweLutjha weNarha. Kumkhakha onqophe ukuqalana bunqopha neentjhijilo zomnotho eziqane nabantu abatjha ngokuthi usungule iindawo zokwakha umsebenzi, ukuthuthukisa amakghono begodu nokudlulisela omakghono eLutiheni leSewula Afrika.

imthetho elandelako le, hlangana nemunye, ethinta iLutjha waphasiswa eemnyakeni edlulileko kwema-20:

- umThethisosekelo
UmThetho weZiko lokuThuthukiswa kweLutjha weNarha
umThetho weenKolo zeSewula Afrika
UmThetho wokuRagelaphambili kweFundo begodu
nokuBandulwa
UmThetho weFundo ePhakemeko
UmThetho wokuThuthukiswa kwamaKghono
UmThetho wokuQhatjhwa ngokuLingana
UmThetho wokuThuthukisa oNabileko oDzimelele
ebaNtwini abaNzima

IPalamende emsebenzini wayo wokutjhejisisa inikelwe umsebenzi wokutjheja bona iimthetho le iyasebenzisa na ukuqinisekisa bona kunabiswa ukulethwa kweensiza begodu nokuziphendulela. IPalamende isungule amaKomidi wesiBethamthetho seNarha begodu namaKomidi aKhethekileko bona enzebona urhulumende uyaziphendulela ekusebenzisweni kwemithetho leyo, ekumaKomidi wesiBethamthetho seNarha wezeFundo eSisekelo begodui nePhakamileko, iKomidi eKhethekileko yezemiDlalo begodu nokuZithabulula begodu neKomidi yezaboMma, iLutjha begodu nabaNtu abaKhubezileko.

SIGIDINGA IIMNYAKA EMA-20 YENTANTOYENENGI BEGODU NEEMNYAKA EMA-20 WOMKHANDLU WENARHA ONGAMELE

IIMFUNDAMENTALS

IPalamende yeRiphabliki yeSewula Afrika igidinga iimnyaka ema-20 selokhe kwamunkelwa umThethosisekelo okham-baphambili iphasi loke begodu neemnyaka ema-20 kwasungulwa umKhandlu weNarha oNgamele iimFunda. UmThethosisekelo kumthetho omkhulu wenarha begodu kumsebenzi wethu ukuwuhlonipha, ukuwuvukela begodu nokuwuphephi-sa umThethesisekelo wethu.

UmKhandlu wenarha oNgamele iimFunda wathoma ukusebenza mhlana amalanga asi-6 kuMhlolanja onyakeni ween-2017. UmThethosisekelo weRiphabliko yeSewula Afrika uvula indlela yokuthulwa komKhandlu weNarha oNgamele iimFunda njengeNdu yesibili yePalamende. UmThethosisekelo uyahlathulula bona indima yomKhandlu weNarha oNgamele iimFunda kujamela iimfunda ukuqinisekisa bona iinrhuluphelo zeemfunda ziyanziwa e

Kurhulumende ophezulu. UmKhandlu weNarha oNgamele iimFunda kuyindlela eqakathekeli yokufinyelela ukubusa okuhlangeneko. Ucalekhulu ekuthintaneni, ukuhlanganisa, ukuthintana, begodu nokuthuthukisa ukusebenza ndawonye kukarhulumende ophezulu, wemfunda nebemakhaya.

limnopho ephambili yokuqidina iminyaka ema-20 ku:

- Hlonipha abonqondonqo bezepolotiki, iikhulumi, nabaatlami bomThethosiosekelo;
 - Ukugidinga iimnyaka ema-20 wentantoyenengi yokuthoma yomThethosisekelo weSewula Afrika begodu nekufinyelelw yipolotiki, zehlalakuhle, begodu namalungelo womnotho begodu namalungelo wobuntu, nokulawulwa komthetho wabantu beSewula Afrika;
 - Ukukhuthaza ukuthanda inarha begodu nokwakha inarha ngokukuvuselela ngobutjha umdlandla wokubakhona komThethosisekelo
 - Ukuqindezela begodu nokukhumbuza abavowudi ngokuqakathekakhulu kwamatjhuguluko ezenomThethosisekelo, ngokuqalakhulu emalungelweni amumethwe maLungelo womThethomlingwa; begodu
 - Ukukhuthaza iinkulumopikiswano begodu nokwabelana amalwazi wokuthi ukwamukelwa komThethosisekelo lo kugakatheke khulu kanqanqani eempilweni zantu nije.