# OF SIBONGISENI ZIMEMA

CONTACT NUMBER:

E-MAIL:

# **CURRICULUM VITAE**

# 1. PERSONAL DETAILS

SURNAME - ZIMEMA

FIRST NAME - SIBONGISENI

RESEDINTIAL ADDESS -

IDENTITY NUMBER -

DATE OF BIRTHE -

CONTACT NUMBER -

NATIONALITY - SOUTH AFRICAN

HEALTH - GOOD

PREVIOUS CONVICTIONS - NONE

DRIVER'S LECENCE - CODE

RACE - AFRICAN (BLACK)

GENDER - MALE

MARITAL STATUS - SINGLE

# 2. EDUCATIONAL BACKGROUND

### 2.1 HIGH SCHOOL EDUCATION

HIGHEST STANDARD PASSED - STANDARD 10 (GRADE 12)

NAME OF HIGH SCHOOL - THUBALETHU HIGH SCHOOL

# 2.2 TERTIARY EDUCATION

2.2.1 ND: PUBLIC MANAGEMENT

INSTITUTUTION - EASTERN CAPE TECHNIKON

YEAR

2002

2.2.2 LLB DEGREE

INSTITUTION - WALTER SISULU UNIVERSITY

YEAR

- 2006

2.2.3 CERTIFICATE: ADVANCED CONSTRUCTION CONTRACTS

INSTITUTION

UNIVERSITY OF PRETORIA

2.2.4 CERTIFICATE: SPORTS LAW

INSTITUTION

UNIVERSITY OF PRETORIA

2.2.5 LLM (MASTERS): INFORMATION TECHNOLOGY LAW

INSTITUTION - UNIVERSITY OF SOUTH AFRICA

# 2.3 POST GRADUATION TRAINING

2.3.1 PRACTICAL LEGAL TRAINING

PLACE

PORT ELIZABETH

YEAR

- 2007

# 3. OTHER ACADEMIC ACTIVITIES

MOOT COURT PARTICIPANT

#### 4. AWARDS

- 4.1 In Grade 11 I won a School Progress Prize.
- 4.2 In 2004 I came at the third place in National Moot Court competition.
- 4.3 In 2005 I won Intervarsity Moot Court Competition.

# 5. MANAGEMENT EXPERIENCE

# 5.1 CHAIRPERSON OF THE DEBATING SOCIETY IN HIGH SCHOOL

YEAR

1997

RESPONSIBILITIES

Arrange and organize debates with

other High Schools.

# 5.2 FINANCIAL MANAGER OF SDASM (SEVENTH DAY ADVENTIST STUDENT MOVEMENT)

YEAR

2005

RESPONSIBILITIES

- a) Record and keep financial records;
- b) Prepare financial statements;
- c) Compile financial report; and
- d) Present financial report at Annual General Meeting.

# 5.3 CHAIRPERSON OF MEDIA COMMITTEE AT THE SCHOOL FOR LEGAL

PRACTICE

YEAR

2007

RESPONSIBILITIES

- a) Ensure that the newspaper ran
  - successfully;
- b) Interview people in Legal Fratemity;
- c) Chair meetings

# 6 <u>EMPLOYMENT HISTORY</u>

#### 6.1 SHIMLA FM

POSITION HELD

RADIO PRESENTER

YEAR

1999

RESPONSIBILITIES

a) Edit sports news; and

b) Present a sports show

#### 6.2 EASTERN CAPE TECHNIKON

POSITION HELD -

YEAR -

RESPONSIBILITIES -

**TUTOR** 

2002

 a) Assist first year students to improve their academic performance;

b) Conduct revision of tests with first year students;

c) Invigilate; and

d) Mark scripts

# 6.3 WALTER SISULU LAW CLINIC

POSITION HELD -

CASUAL WORKER

YEAR

2006

RESPONSIBILITIES

Assist in general clerical work

# 6.4 RANDELL - OSWALD INCORPORATED

POSITION HELD

CANDIDATE ATTORNEY

PERIOD

1 August 2007 – 30 September 2008

RESPONSIBILITIES

a) Litigation (Commercial and general

Civil litigation)

b) Represent clients in arbitrations

c) Draft contracts

d) Draft legal opinions

e) Conduct legal research

# 6.5 LEGAL AID SOUTH AFRICA (QUEENSTOWN JUSTICE CENTRE)

POSITION HELD

PROFESSIONAL ASSISTANT

PERIOD

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1 November 2008 - 14 March 2012

RESPONSIBILITIES

a) Litigation

- b) Represent clients in court
- c) Give legal advice to clients
- d) Conduct legal research
- e) Perform administration functions

#### 6.6 MJALI & ZIMEMA ATTORNEYS

POSITION HELD - MANAGING PARTNER

PERIOD - 15 March 2012 – 31 July 2013

RESPONSIBILITIES - a) Manage staff and practice

b) Litigation

c) Consult with clients

d) Represent clients in court

e) Draft legal opinions for clients

f) Draft contracts for clients

g) Conduct legal research

h) Draft court pleadings

i) Draft constitutions and policies for

**NGOs** 

# 6.7 OFFICE OF THE STATE ATTORNEY (KWAZULU-NATAL)

POSITION HELD - SENIOR ASSISTANT STATE

ATTORNEY (CONTRACT)

PERIOD - 1 August 2013 – 30 September 2014

RESPONSIBILITIES - a) Litigation

b) Represent clients in court

c) Draft court pleadings

d) Draft legal opinions for clients

e) Legal research

f) Draft contracts for clients

#### 6.8 ZIMEMA ATTORNEYS

POSITION HELD

DIRECTOR

**PERIOD** 

1 October 2014 - 31 July 2015

RESPONSIBILITIES

a) Criminal litigation

b) Civil litigation

c) Legal research

d) Draft legal opinions

e) Matrimonial matters and divorce

f) Draft court pleadings

g) Matrimonial matters and divorce

h) Represent clients in courts and arbitrations

i) Manage practice and staff

# 6.9 STATE ATTORNEY: KWA-ZULU NATAL

POSITION HELD

SENIOR ASSISTANT STATE

ATTORNEY

**PERIOD** 

1 August 2015 – 30 November 2017

**RESPONSIBILITIES** 

a) Litigation

b) Draft court pleadings

c) Conduct legal research

d) Draft opinions for clients

e) Represent clients in courts and arbitrations

f) Draft bills of costs

g) Attend taxations

h) Perform administration functions

# 6.10 SPECIAL INVESTIGATING UNIT

**POSITION HELD** 

SENIOR FORENSIC LAWYER

PERIOD

1 December 2017 – 25 January 2021

RESPONSILILITIES

a) Guiding investigations

- b) Legal research
- c) Drafting opinions
- d) Reviewing documents
- e) Settling and drafting documents in terms of the SIU Act
- f) Interviewing necessary people and/or witnesses in terms of the SIU Act
- g) Advise the Head of the Special Investigating
  Unit on numerous things

NOTABLE INVESTIGATION PROJECTS:

- 1. ESKOM INVESTIGATION
- 2. SOUTH AFRICAN AIRWAYS (SAA) INVESTIGATION
- 3. OFFICE OF THE STATE ATTORNEY INVESTIGATION
- 4. NELSON MANDELA FUNERAL INVESTIGATION
- 5. ROADS AGENCY LIMPOPO INVESTIGATION
- 6. PERSONAL PROTECTIVE EQUIPMENT (PPEs) INVESTIGATION

7. RAYMOND MHLABA MUNICIPALITY INVESTIGATION

- 8. ALFRED NDZO MUNICIPALITY INVESTIGATION
- 9. SOUTH AFRICAN AIRWAYS (SAA) INVESTIGATION

# 6.11 PRETORIA SOCIETY OF ADVOCATES

POSITION HELD - PUPIL ADVOCATE

PERIOD - 25 January 2021 - November 2021

RESPONSIBILITIES - Undergoing training programme

# 6.12 PRETORIA SOCIETY OF ADVOCATES (PRETORIA BAR)

POSITION HELD - ADVOCATE (COUNSEL)

PERIOD - DECEMBER 2021 - MARCH 2023

ACTING MAGISTRATE AT PALMRIDGE MAGISTRATES COURT FROM 1 NOVEMBER 2022 - 30 JUNE 2023

# 6.13 BHISHO SOCIETY OF ADVOCATES (BHISHO BAR)

POSITION HELD - ADVOCATE (COUNSEL)

PERIOD - AUGUST 2023 - UNTIL PRESENT

# 7. REFERENCES

### 7.1 MR EGON ARISTIDIE OSWALD

CONTACT NUMBER

E-MAIL

PRINCIPAL

#### 7.2 MISS ETHEL PEETE

CONTACT NUMBER

E-MAIL: /= ==

SUPERVISOR: OFFICE OF THE STATE ATTORNEY

#### 7.3 MAGISTRATE ASHIN SINGH

CONTACT NUMBER: 1

E-MAIL:

MENTOR: PALMRIDGE MAGISTRATES COURT